



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, JANUARY 17, 2026

8:30 AND 10:45 AM SUNDAY JANUARY 18 2026

## THE SECOND SUNDAY AFTER THE EPIPHANY

*All directions about standing and kneeling are for those who are able.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✙ - reverence (bow)

✙ - sign of the cross

## HOLY EUCHARIST - RITE II

### THE PRELUDE

*Bells may be rung.*

### THE OPENING HYMN

**HYMN 535**

*The people stand as they are able. Sung on Sunday.*

“Ye servants of God”

**PADERBORN**

### WELCOME & OPENING ACCLAMATION

**BCP 355**

*Please remain standing.*

*Presider* ✙Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be His Kingdom, now and forever. Amen.**

### THE COLLECT FOR PURITY

*Please remain standing.*

*Presider* Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

## KYRIE ELEISON

HYMNAL S86

*Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

“Lord have mercy”

DAVID HURD

*Presider* Lord have mercy.

*People* **Christ have mercy.**

*Presider* Lord have mercy.

## GLORIA IN EXCELSIS

HYMNAL S277

*Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

“Gloria in excelsis”

DAVID HURD

*All* **Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✙ with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*Please be seated.*

# THE WORD OF GOD

## THE FIRST LESSON

ISAIAH 49:1-7

*Reader* A reading from the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that

Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength --he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people  
*People* **Thanks be to God.**

## THE RESPONSE

PSALM 40:1-12

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 by choir or cantor.*

- 1 I waited patiently upon the Lord; \*  
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us! \*

### Saying the Psalm

Each verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

*Continued on the next page.*

there is none who can be compared with you.  
 6 Oh, that I could make them known and tell them! \*  
 but they are more than I can count.  
 7 In sacrifice and offering you take no pleasure \*  
 (you have given me ears to hear you);  
 8 Burnt-offering and sin-offering you have not required, \*  
 and so I said, "Behold, I come.  
 9 In the roll of the book it is written concerning me: \*  
 'I love to do your will, O my God; your law is deep in my heart.'  
 10 I proclaimed righteousness in the great congregation; \*  
 behold, I did not restrain my lips; and that, O Lord, you know.  
 11 Your righteousness have I not hidden in my heart; I have spoken of your  
 faithfulness and your deliverance; \*  
 I have not concealed your love and faithfulness from the great congregation.  
 12 You are the Lord; do not withhold your compassion from me; \*  
 let your love and your faithfulness keep me safe for ever.

**Glory be to the Father, and to the Son, and to the Holy Spirit.**

**As it was in the beginning, is now, and will be forever. Amen."**

## THE SECOND LESSON

## 1 CORINTHIANS 1:1-9

*Reader*

A reading from Paul's first letter to the Corinthians

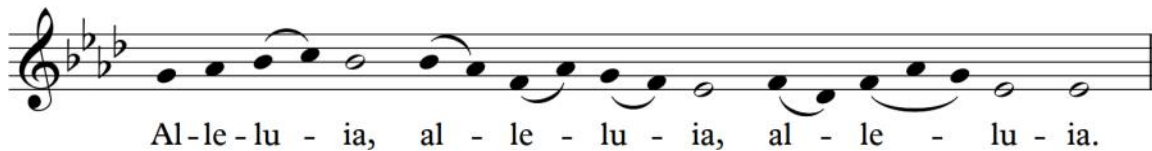
Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way

you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord *or*  
Hear what the Spirit is saying to God's people  
*People* **Thanks be to God.**

## GOSPEL SEQUENCE

*Please stand as you are able. At 10:45 am the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.*



*Cantor:* Praise the Lord all ye angels of His. Praise Him all His hosts.

✙ *As the Gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

## THE HOLY GOSPEL

**MATTHEW 3:13-17**

*Please remain standing.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been

baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

THE REVEREND AUDREY MISKELLEY

*Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.*

### Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

### The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places.

## THE NICENE CREED

BCP 358

*Please stand as you are able.*

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation ✙ he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. ✙ We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

BCP 388: FORM IV

*Please stand or kneel as you are able.*

*Presider*

Let us pray for the Church and for the world.

*Deacon*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Deacon*

Lord in your mercy

*People*

**Hear our prayer.**

*Deacon*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Deacon*

Lord in your mercy

*People*

**Hear our prayer.**

*Deacon* Give us a reverence for the Earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Deacon* Lord in your mercy

*People* **Hear our prayer.**

*Deacon* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Deacon* Lord in your mercy

*People* **Hear our prayer.**

*Deacon* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation.

*Silence*

*Deacon* Lord in your mercy

*People* **Hear our prayer.**

*Deacon* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Deacon* Lord in your mercy

*People* **Hear our prayer.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

BCP 360

*Deacon* Let us confess our sins against God and our neighbor.

*Please stand or kneel as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive**

*Continued on the next page.*

### The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### INVITATION TO THE PEACE

*Please stand as you are able.*

*Presider* The Peace of Lord be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.*

### ANNOUNCEMENTS

*The announcement conclude with the Presider giving an offertory sentence.*

## HOLY COMMUNION

### THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

“Lamb of God”

ARR BY ELWOOD COGGIN

### THE PRESENTATION HYMN

HYMN 533

*Please stand as you are able and the ushers bring the people's offering to the altar.*

*Sung on Sunday.*

“How wondrous and great”

LYONS

### THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O Lord.

*All* **And of your own have we given you.**



*Please stand as you are able.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*Presider* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

## SANCTUS

## HYMNAL S124

“Holy, holy, holy Lord”

DAVID HURD

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. ✠ Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✠ Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our ✠ Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠ After supper he took the cup of wine; and

*Continued on the next page.*

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

## Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙ Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✙ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your ✙ Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD’S PRAYER

BCP 364

*Please remain standing or kneeling.*

*Presider*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE FRACTION

HYMNAL S152

*Please remain standing or kneeling. Spoken at 5:30 & 8:30. Sung at 10:45.*

“Christ our Passover”

MARTENS

*Presider*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*All*

There - fore let us keep the feast. Al - le - lu - ia.

## AGNUS DEI

HYMNAL S161

*Please remain standing or kneeling. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

“Jesus, Lamb of God”

HURD

*All*    **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

## THE INVITATION TO COMMUNION

*Please remain standing or kneeling.*

*Presider*        The gifts of God for the people of God.

*Please be seated.*

*All baptized Christians are welcome to receive Holy Communion. Please receive the wafer in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Please be seated. Shared on Sunday.*

## COMMUNION HYMN

HYMN 440

*Please remain seated. Sung at 10:45 am service.*

“Blessed Jesus, at thy word”

LIEBSTER JESU

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

BCP 365

*Presider*        Let us pray.

*Please stand or kneel as you are able.*

*All*                **Eternal God, heavenly Father, you have graciously accepted  
us as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of  
his Body and Blood. Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart; through Christ our  
Lord. Amen.**

### Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Please remain standing or kneeling. Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

## THE BLESSING

*Please stand as you are able.*

*Presider* The blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always **Amen.**

## THE CLOSING HYMN

**HYMN 550**

*Please remain standing. Sung on Sunday.*

"Jesus calls us o'er the tumult"

RESTORATION

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## THE POSTLUDE

*Shared on Sunday.*

*The **altar flowers** are given by the family of Gus Gossard in celebration of his life and love of sports.*

*The 10:45 am service is livestreamed.*

*OneLicense #A-721636*

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## SERVICE PARTICIPANTS

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The Rev. Audrey Miskelley, Interim Rector  
Dakota Bennett, Organist  
Altar Guild  
Vocal Choir

The **altar flowers** are given to the glory of God.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, [office@stjameswichita.org](mailto:office@stjameswichita.org).

The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

**SATURDAY, 5:30 PM**

*Chalice Bearer* - Adrienne  
Edwards

*Lector* - Kim Hain

*Lector* - Vicki Petty

**SUNDAY, 8:30 AM**

*Acolyte* - Deb Bagby

*Chalice Bearer* - Amber Newlin

*Lector* - Dave McDonald

*Lector* - LoWaine Robison

*Usher* - Keith Johnson

**SUNDAY, 10:45 AM**

*Acolyte* - Adrienne Edwards

*Chalice Bearer* - Adrienne Edwards

*Lector* - Kelly Harper

*Lector* - Jeanne Kroeker

*Usher* - Scott Orr,

Johnson Olanya

*Livestream* - Ian McMains

**THIS WEEK AT ST. JAMES****MONDAY, JANUARY 19**

**MARTIN LUTHER KING DAY** *Office Closed*

6:00 pm - Narcotics Anonymous

6:30 pm - EfM

6:30 pm - Scouts Troop #506

**TUESDAY, JANUARY 20**

5:30 pm - Phoenix Al-Anon

6:30 pm - Scouts Pack Committee Meeting

**WEDNESDAY, JANUARY 21**

6:00 am - Al-Anon (Spanish)

11:00 am - Staff meeting

5:30 pm - Bell Choir

7:00 pm - Choir Rehearsal

**THURSDAY, JANUARY 22**

12:00 pm - The Book Club f St. James/ St. Stephens

5:30 pm - Endowment Funds Board

5:30 pm - Phoenix Al-Anon

**SATURDAY, JANUARY 24**

9:00 am - Pinewood Derby: Blue and Gold

11:00 am - Al-Anon (Spanish) Group 2

5:30 pm - Worship Service

**SUNDAY, JANUARY 25**

9:00 am - Al-Anon (Spanish)

9:30 am - Worship Service (*one service only*)


10:45 am - Annual Meeting

11:30 am - Phoenix Al-Anon

OYSTER DINNER

## ST. JAMES CHURCH

Tuesday, February 17 at 5:30 pm



TICKETS  
\$60

Purchase tickets online on our website,  
or in-person (cash or check only)

www.stjameswichita.org

Tickets are available at the church office. They can be purchased by cash, check or credit card. You can also order your Oyster Dinner tickets by using the QR code:



After entering your email address, it may say “we know you!...” and a blue box saying Sign In. Below that, in blue, it says “continue as guest”. Click the “guest” to order the tickets directly.

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** Province de L'Eglise Anglicane Du Congo

**In the World Council of Churches Cycle of Prayer:** Bahrain, Kuwait, Oman, Qatoar, Saudi Arabia, United Arab Emirates, Yemen.

**In the Kansas Cycle of Prayer:** Pray for St. Paul's Coffeyville.

**Prayers for Public Policy and Witness:** See eTower for link to prayers.

**Our seminarians:** Paul Leeker; Elizabeth Wenger

**Those serving in the military:** Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:** Maeve; Charles W; Blair family; Morgan F; Rosie & Mary; Sarah P; Wayne W; The Schooler family, Arista B; Tricia S; Elizabeth H; Brian F; Briana P; Brad B; Marylee H; Dan C. and Family; Ted P; The Family of Carol Cohen. Cathy W; Jayne P; Scott O; Deborah O; Charles L; Erica H. and Family; Ron D; Richard & Judy M; Dave; Lee S; Teresa S; Myers family; Gloria C; Marge, Janet; Tanner W; J.R.; Richard H; Susan G; Claire B; Dan; William H; Alex W; JD; Dairon; Michael; Julie; Ivan; Brad M; Michael H; Emma R; John D; Michelle L; Buck & Gladys; Dal H; George M; Jean E; Judy T; Sam & Beth; Kaye A.

**Those who have recently died:** Philip Erdoes; Raymond Hedrick; Gus Gossard, Jason Higgins, Wes Rine, Shermie Robinson, Mary Ellen Joyner, Rev. Dawn Frankfurt, N.J. Abraham, Jay Sprague, Tracy Blair, Spenser Schooler.

**Some who have died in January in the past:** Ruth Meyer, Bea Kumberg, Barbara Ritchie, Rick Kuenneth, Paul Edwards, Joy Johnson, Doris Moran, Donna Littleton, John Howell, Lorayne King, Jenny Davis, Ella Daily, Dave Rumley, Jimmie Grey, Delmar Klocke, Matt Mitchell, Sonny Watson, Samuel Massimini, Goerge Harris, Aldee Miller, Sally Bell, Joan McRae, Caroline Rowley, Pat Heeren, Katharine Burns, Carol McEwen, JuRie Cole, Russel Duckworth, Ted Riley.

**All victims of natural disasters and all who reach out to give them aid.**

*We will gladly include prayers of thanksgiving. Thanksgiving statement must be brief. (Not to exceed 1 sentence.)*

### NOMINATIONS TO SERVE IN 2026

*The Annual Meeting will be held on Sunday, January 25 after worship.*

**Senior Warden:** Dana Stelter

**Junior Warden:** Danny Blair

**Vestry expiring 2027:** Ian Mc Mains

**Vestry expiring 2029:** Judy Goodpasture, Jenny Kroeker, Shirley Orr

**Convention Delegates** (3 delegates and 2 alternates): Malachi Biffle, Fiona Haley, Randy Harrison, Paul Leeker, Joan Moore

**Endowment Funds Board:** Mary Halley, Tom Zerger

**Nominating Committee:** Dakota Bennett, Mary Druding, Denise Gorney, Kurt Harper, Paula Skinner

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## PARISH ANNOUNCEMENTS

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### January 17

**St. James' new Interim Priest, Rev. Audrey Miskelley**, will start at St. James by leading the worship services January 17 and 18. If you've not taken then opportunity to read Friday's e-tower, there is an introduction and reflection from Rev. Audrey.

After the 5:30 pm service there will be a 'meet and greet' in the foyer with light snacks. Please plan on staying a few minutes longer to meet our new interim rector, Rev. Audrey.

### January 18

**8:30 and 10:45 am services:** After each service there will be a 'meet and greet' in the foyer with light snacks. Please plan on staying a few minutes longer to meet Rev. Audrey.

**Adult Forum:** The Wichita Minster is launching a new project, *Community of Hope International*. This program equips laity to become Lay Pastoral Caregivers. Come to Adult Forum to learn what this program encompasses, how it will serve St. James, and discover whether you would be interested in becoming a part of this training and ministry.

**Daughters of the King** will meet in the lounge on the third Sunday, January 18, after the 10:45 service.

### January 19 - *Martin Luther King Day - office closed*

**January 25: The 2026 Annual Meeting** will be on Sunday, January 25 at 10:45 am. There will only be one service that Sunday, at 9:30 am The 5:30 pm Saturday service will be held as usual. The Connect Committee will be providing a light luncheon with sandwiches and sides. There will be a cake to welcome Rev. Audrey. Plan on staying after the meeting for the luncheon, fellowship and a time to visit with Rev. Audrey.

## UPCOMING

**February 1: All elected persons from the annual meeting** (existing and new) should plan to be at the **10:45 service** for commissioning.

**February 8: Scout Sunday Pancake Feed** will be between the 8:30 am and 10:45 am services. Be sure to make to leave room for this tasty treat of pancakes and sausages.

**February 14:** Martinus'/ Martha's, aka all-parish interior work day, will do our first indoor work day, Saturday, February 14th at 9 to 11am. Come and go. Many hands make light work! Come join us! We will plan doing this quarterly for now. Future dates to come. If you have questions please contact Anne Clark at [aws1155@yahoo.com](mailto:aws1155@yahoo.com) or (816) 797-6177.

**February 17:** The Oyster Dinner is happening. If you are available to volunteer, please contact Matt Carroll at [mcarroll2@att.net](mailto:mcarroll2@att.net).

**February 18:** Ash Wednesday



**Loving  
Liberating  
Life-Giving**

**Rev, Audrey Miskelley**

Interim Rector

[rector@stjameswichita.org](mailto:rector@stjameswichita.org)

**The Ven. Jeff Roper**

Archdeacon

**Dakota Bennett**

Director of Music

[music@stjameswichita.org](mailto:music@stjameswichita.org)

**Chelsea Whipple**

Director of Programs

[formation@stjameswichita.org](mailto:formation@stjameswichita.org)

**Susan Stallings**

Bookkeeper

[bookkeeper@stjameswichita.org](mailto:bookkeeper@stjameswichita.org)

**LoWaine Robison**

Parish Communicator (interim)

[office@stjameswichita.org](mailto:office@stjameswichita.org)

**Jose Alonso**

Sexton

#### **Weekly Eucharist Services**

Saturdays at 5:30 pm

Sundays at 8:30 am & 10:45 am

#### **Adult Forum**

Every Sunday at 9:45 am

(except second Sundays)

#### **Children's Sunday School and Children's Chapel**

First Sunday of each month, starting at 9:30 am

#### **Youth Ministry**

Every Sunday at 12:00 pm at St. Stephen's

#### **New to St. James?**

If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will have a name badge ready for the following weekend.

# WELCOME TO ST. JAMES

*Episcopal Church of Wichita, Kansas*

3750 E. Douglas Ave., Wichita, KS 67208

(316) 683-5686 | [www.stjameswichita.org](http://www.stjameswichita.org)

[office@stjameswichita.org](mailto:office@stjameswichita.org)

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!  
STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*