



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, JANUARY 24, 2026

9:30 AM, SUNDAY JANUARY 25, 2026

THE THIRD SUNDAY AFTER THE EPIPHANY ANNUAL MEETING

All directions about standing and kneeling are for those who are able.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✚ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST - RITE II

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 7

The people stand as they are able. Sung on Sunday.

“Christ, whose glory fills the skies”

RATISBON

WELCOME & OPENING ACCLAMATION

BCP 355

Please remain standing.

Presider ✚Blessed be God: Father, Son and Holy Spirit.

People And blessed be His Kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

KYRIE ELEISON

HYMNAL S86

Please remain standing. The words below are spoken on Saturday or sung from the hymnal on Sunday.

“Lord have mercy”

DAVID HURD

Presider Lord have mercy.

People **Christ have mercy.**

Presider Lord have mercy.

GLORIA IN EXCELSIS

HYMNAL S277

Please remain standing. The words below are spoken on Saturday or sung from the hymnal on Sunday.

“Gloria in excelsis”

DAVID HURD

All **Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ♫Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ♫Jesus Christ, + with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Please remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

Reader A reading from the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep

darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people

People **Thanks be to God.**

THE RESPONSE

PSALM 27:1, 5-13

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 9:30 am by choir or cantor.

- 1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

Saying the Psalm

Each verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

Continued on the next page.

11 You speak in my heart and say, "Seek my face." *

 Your face, Lord, will I seek.

12 Hide not your face from me, *

 nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; *

 do not forsake me, O God of my salvation.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and will be forever. Amen."

THE SECOND LESSON

1 CORINTHIANS 1:10-18

Reader A reading from Paul's first letter to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I

thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord *or*

 Hear what the Spirit is saying to God's people

People **Thanks be to God.**

GOSPEL SEQUENCE

Please stand as you are able. At 9:30 am the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: The Lord is King, the earth may be glad thereof! Yea, the multitude of the isles may be glad thereof!

❖ *As the Gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MATTHEW 4:12-23

Please remain standing.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called

Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE REVEREND AUDREY MISKELLEY

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a gospel in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places.

THE NICENE CREED

BCP 358

Please stand as you are able.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, **Jesus Christ**, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.** We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for **the resurrection of the dead, and the life of the world to come.** Amen.

THE PRAYERS OF THE PEOPLE

BCP 388: FORM IV

Please stand or kneel as you are able.

Presider

Let us pray for the Church and for the world.

Deacon

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Give us a reverence for the Earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Presider

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSiON OF SiN AND ABSOLUTiON

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive

Continued on the next page.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says:

Presider

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Presider

The Peace of Lord be always with you.

People

And also with you.

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

The announcement conclude with the Presider giving an offertory sentence.

HOLY COMMUNION

THE OFFERTORY

Please remain seated as the people’s offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

“Sing a song of joy”

ARR. BY HAL HOPSON

THE PRESENTATION HYMN

Please stand as you are able and the ushers bring the people’s offering to the altar.

Sung on Sunday.

“A Cause for Celebration”

ST JAMES WICHITA

A Cause for Celebration

1 A cause for cel - e - bra - tion, bright voice of ju - bi -
la - tion: a cen - tu - ry of pray - ing in this space sur -
round - ed by our saints. Through the length of his - tory the
strength of God's great Mys - ter - y has plant - ed here its grace.

2 We look to one an - oth - er, to our - selves, our fam - i -
lies. We gath - er for the Eu - cha - rist, Olde Eng - lish
teas, Sun - day break - fasts, oy - ster din - ners, leg - a -
cies. All saints in train - ing, shap - ing fu -ture cen - tur - ies.

4 In - vite life in - to lives, that bloom of gen - er -
os - i - ty, its fruit in rec - i - pro - ci -
ty. Our faith has roots in love's great heart. One hun - dred years is
just the start; One hun - dred years is just the start.

Text: Jeanine Hathaway, 2019, ©.

Music: Alfred V. Fedak, 2019. Music © 2020 Selah Publishing Co., Inc.

Irr.
ST. JAMES WICHITA

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

THE PRESENTATION

Please remain standing.

Presider All things come of you, O Lord.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

BCP 361

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Presider Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please remain standing. The words below are spoken on Saturday or sung from the hymnal on Sunday.

SANCTUS

HYMNAL S124

“Holy, holy, holy Lord”

DAVID HURD

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**
+Blessed is He who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent **+ Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.**

On the night he was handed over to suffering and death, our ✚ Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✚ After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✚ Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

THE LORD'S PRAYER

BCP 364

Please remain standing or kneeling.

Presider

As our Savior Christ has taught us, we now pray,

All

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

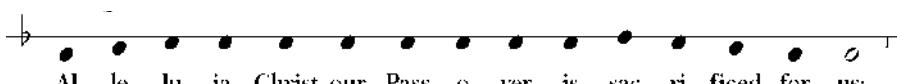
HYMNAL S152

Please remain standing or kneeling. Spoken at 5:30. Sung at 9:30.

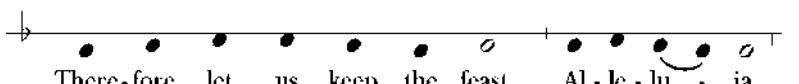
“Christ our Passover”

MARTENS

Presider


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All


Therefore let us keep the feast. Al - le - lu - ia.

AGNUS DEI

HYMNAL S161

Please remain standing or kneeling. The words below are spoken on Sunday or sung from the hymnal on Sunday.

“Jesus, Lamb of God”

HURD

*All Lamb of God, you take away the sins of the world,
have mercy on us.*

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

THE INVITATION TO COMMUNION

Please remain standing or kneeling.

Presider The gifts of God for the people of God.

Please be seated.

All baptized Christians are welcome to receive Holy Communion. Please receive the wafer in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated. Shared on Sunday.

COMMUNION HYMN

HYMN 652

Please remain seated. Sung at 9:30 am service.

“Dear Lord and father of Mankind”

REST

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

BCP 365

Presider Let us pray.

Please stand or kneel as you are able.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing or kneeling. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE BLESSING

Please stand as you are able.

Presider The blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always **Amen.**

THE CLOSING HYMN

HYMN 381

Please remain standing. Sung on Sunday.

“Thy strong word didst cleave the darkness” **TONY-Y-HOTEL**

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Shared on Sunday.

SERVICE PARTICIPANTS

The Rev. Audrey Miskelley, Interim Rector

The Ven. Jeff Roper, Archdeacon

Dakota Bennett, Organist

Altar Guild

Malachi Biffle & Grace Ryan, Cantors

The altar flowers are given to the glory of God.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org

The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

SATURDAY, 5:30 PM

Chalice Bearer - Mary Halley

Lector - Mary Druding

SUNDAY, 9:30 AM

Acolyte - Danny Blair

Chalice Bearer - Paul Leeker

Lector - Robin Henry

Lector - John Robison

Usher - Gene Bledsoe

Livestream - Dayana McMains

The 9:30 am service is livestreamed.

OneLicense #A-721636

PARISH PRAYERS

In the Anglican Cycle of Prayer: Iglesia Anglicana de Chile

In the World Council of Churches Cycle of Prayer: Cyprus, Greece, Türkiye

In the Kansas Cycle of Prayer: Pray for Grace, Chanute.

Prayers for Public Policy and Witness: See eTower for link to prayers.

Our seminarians: Paul Leeker; Elizabeth Wenger

Those serving in the military: Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Damien E; Maeve; Charles W; Blair family; Morgan F; Rosie & Mary; Sarah P; Wayne W; The Schooler family, Arista B; Tricia S; Elizabeth H; Brian F; Briana P; Brad B; Marylee H; Dan C. and Family; Ted P; The Family of Carol Cohen. Cathy W; Jayne P; Scott O; Deborah O; Charles L; Erica H. and Family; Ron D; Richard & Judy M; Dave; Lee S; Teresa S; Myers family; Gloria C; Marge, Janet; Tanner W; J.R.; Richard H; Susan G; Claire B; Dan; William H; Alex W; JD; Dairon; Michael; Julie; Ivan; Brad M; Michael H; Emma R; John D; Michelle L; Buck & Gladys; Dal H; George M; Jean E; Judy T; Sam & Beth; Kaye A.

Those who have recently died: Philip Erdoes; Raymond Hedrick; Gus Gossard, Jason Higgins, Wes Rine, Shermie Robinson, Mary Ellen Joyner, Rev. Dawn Frankfurt, N.J. Abraham, Jay Sprague, Tracy Blair, Spenser Schooler.

Some who have died in January in the past: Ruth Meyer, Bea Kumberg, Barbara Ritchie, Rick Kuenneth, Paul Edwards, Joy Johnson, Doris Moran, Donna Littleton, John Howell, Lorayne King, Jenny Davis, Ella Daily, Dave Rumley, Jimmie Grey, Delmar Klocke, Matt Mitchell, Sonny Watson, Samuel Massimini, Goerge Harris, Aldee Miller, Sally Bell, Joan McRae, Caroline Rowley, Pat Heeren, Katharine Burns, Carol McEwen, JuRie Cole, Russel Duckworth, Ted Riley.

All victims of natural disasters and all who reach out to give them aid.

We will gladly include prayers of thanksgiving. Thanksgiving statement must be brief. (Not to exceed 1 sentence.) Names of submitters will not be included. Names mentioned in thanksgiving will be first name only.

NOMINATIONS TO SERVE IN 2026

The Annual Meeting will be held on Sunday, January 25 after worship.

Senior Warden: Dana Stelter

Junior Warden: Danny Blair

Vestry expiring 2027: Ian Mc Mains

Vestry expiring 2029: Judy Goodpasture, Jenny Kroeker, Shirley Orr

Convention Delegates (3 delegates and 2 alternates): Malachi Biffle, Fiona Haley, Randy Harrison, Paul Leeker, Joan Moore

Endowment Funds Board: Mary Halley, Tom Zerger

Nominating Committee: Dakota Bennett, Mary Druding, Denise Gorney, Kurt Harper, Paula Skinner

THIS WEEK AT ST. JAMES

MONDAY, JANUARY 26

6:00 pm - Narcotics Anonymous

6:30 pm - EfM

6:30 pm - Scouts Troop #506

TUESDAY, JANUARY 27

11:00 am - Staff meeting

5:30 pm - Phoenix Al-Anon

WEDNESDAY, JANUARY 28

6:00 am - Al-Anon (Spanish)

5:30 pm - Bell Choir

7:00 pm - Choir Rehearsal

THURSDAY, JANUARY 29

12:00 pm - The Book Club f St. James/ St. Stephens

5:30 pm - Phoenix Al-Anon

SATURDAY, JANUARY 31

11:00 am - Al-Anon (Spanish) Group 2

5:30 pm - Worship Service

SUNDAY, FEBRUARY 1

8:30 am - Worship Service

9:00 am - Al-Anon (Spanish)

9:30 am - Kids Sunday School & Chapel

9:45 am - Adult Forum

10:45 am - Worship Service

11:30 am - Phoenix Al-Anon

12:00 pm - Connect Committee

PARISH ANNOUNCEMENTS

January 25: The 2026 Annual Meeting will be Sunday, January 25 starting at 10:45 to 11:00 am.

Due to weather conditions, the luncheon and reception will not happen today.

February 1: All elected persons from the annual meeting (existing and new) should plan to be at the 10:45 am service for commissioning.

February 8: Scout Sunday Pancake Feed will be between the 8:30 am and 10:45 am services. Be sure to make to leave room for this tasty treat of pancakes and sausages.

February 13 at St James from 10:00-11:00 am: A Creation Care Conversation with Rev. Maddy Bishop St. James Creation Care Ministry invites you to attend a Creation Care Conversation: The Episcopal Grasslands Network with Maddy Bishop.

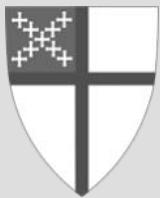
February 14: Martinus'/ Martha's, aka all-parish interior work day, will do our first indoor work day, Saturday, February 14th at 9 to 11am. Come and go. Many hands make light work! Come join us! We will plan doing this quarterly for now. Future dates to come. If you have questions please contact Anne Clark at aws1155@yahoo.com or (816) 797-6177.

February 17: The Oyster Dinner is happening. If you are available to volunteer, please contact Matt Carroll at mcarroll2@att.net.

February 18: Ash Wednesday



OYSTER DINNER tickets are available at the church office. They can be purchased by cash, check or credit card. You can also order your Oyster Dinner tickets by using the QR code: After entering your email address, it may say "we know you!..." and a blue box saying Sign In. Below that, in blue, it says "continue as guest". Click the "guest" to order the tickets directly.



Loving
Liberating
Life-Giving

Rev. Audrey Miskelley
Interim Rector
rector@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
Dakota Bennett
Director of Music
music@stjameswichita.org
Chelsea Whipple
Director of Programs
formation@stjameswichita.org

Susan Stallings
Bookkeeper
bookkeeper@stjameswichita.org
LoWaine Robison
Parish Communicator (interim)
office@stjameswichita.org

Jose Alonso
Sexton

Weekly Eucharist Services
Saturdays at 5:30 pm
Sundays at 8:30 am & 10:45 am

Adult Forum
Every Sunday at 9:45 am
(except second Sundays)

Children's Sunday School and Children's Chapel
First Sunday of each month, starting at 9:30 am

Youth Ministry
Every Sunday at 12:00 pm at St. Stephen's

New to St. James?
If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

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(316) 683-5686 | www.stjameswichita.org
office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

You will hear these words every week at St. James as we invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



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TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?