



ST. JAMES EPISCOPAL CHURCH

College Hill, Wichita, Kansas

5:30 PM, SATURDAY, JANUARY 31, 2026

8:30 & 10:45 AM, SUNDAY FEBRUARY 1, 2026

THE FOURTH SUNDAY AFTER THE EPIPHANY

All directions about standing and kneeling are for those who are able.

If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.

✚ - reverence (bow)

✚ - sign of the cross

HOLY EUCHARIST - RITE II

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 324

The people stand as they are able. Sung on Sunday.

“Let all mortal flesh keep silence”

PICARDY

WELCOME & OPENING ACCLAMATION

BCP 355

Please remain standing.

Presider ✚Blessed be God: Father, Son and Holy Spirit.

People And blessed be His Kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Please remain standing.

Presider Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

KYRIE ELEISON

HYMNAL S86

Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.

“Lord have mercy”

DAVID HURD

Presider Lord have mercy.

People **Christ have mercy.**

Presider Lord have mercy.

GLORIA IN EXCELSIS

HYMNAL S277

Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.

“Gloria in excelsis”

DAVID HURD

All **Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ♫Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ♫Jesus Christ, + with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Please remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

Reader A reading from the Prophet Micah.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what

happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

THE RESPONSE

Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 am by choir or cantor.

1 Lord, who may dwell in your tabernacle? *
 who may abide upon your holy hill?
2 Whoever leads a blameless life and does what is right, *
 who speaks the truth from his heart.
3 There is no guile upon his tongue; he does no evil to his friend; *
 he does not heap contempt upon his neighbor.
4 In his sight the wicked is rejected, *
 but he honors those who fear the Lord.

MICAH 6:1-8

Saying the Psalm

Each verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

Continued on the next page.

5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.

**Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be forever. Amen.**

THE SECOND LESSON

1 CORINTHIANS 1:18-31

Reader A reading from Paul's first letter to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of

God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God's people
People **Thanks be to God.**

GOSPEL SEQUENCE

Please stand as you are able. At 10:45 am am the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: I will worship towards thy holy temple and praise thy name.

❖ *As the Gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

THE HOLY GOSPEL

MATTHEW 5:1-12

Please remain standing.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the

pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE REVEREND AUDREY MISKELLEY

Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.

Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a Gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places.

THE NICENE CREED

BCP 358

Please stand as you are able.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, **Jesus Christ**, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. **For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.** We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for **the resurrection of the dead, and the life of the world to come.** Amen.

THE PRAYERS OF THE PEOPLE

BCP 388: FORM IV

Please stand or kneel as you are able.

Presider

Let us pray for the Church and for the world.

Deacon

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Give us a reverence for the Earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Deacon

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Deacon

Lord in your mercy

People

Hear our prayer.

Presider

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSiON OF SiN AND ABSOLUTiON

BCP 360

Deacon Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. A moment of silence is observed.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive

Continued on the next page.

The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, “The peace of Christ be always with you,” the people respond, “And also with you.” The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, “Greet one another with a holy kiss,” and similar passages.

Anniversaries and Birthdays

Anniversaries and Birthdays will be celebrated each week. Honoring these benchmarks is a way of recognizing the importance of one another in this family of Christ.

If your birthday or anniversary is today or this next week, you are invited to come forward to receive prayer. If you are more comfortable standing where you are or not being acknowledged, that is also acceptable.

us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says:

Presider

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATION TO THE PEACE

Please stand as you are able.

Presider

The Peace of Lord be always with you.

People

And also with you.

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

COMMISSIONING OF ELECTED MEMBERS

See Insert

Please remain seated.

ANNIVERSARIES AND BIRTHDAYS

Presider

God, whose love enfolds the whole of life, who calls us into loving union, and who blessed the partnership of this couple (*these couples*) remembering their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**

The announcement conclude with the Presider giving an offertory sentence.

HOLY COMMUNION

THE OFFERTORY

Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.

“Song of Simeon”

ARR. BY MICHAEL PRAET

THE PRESENTATION HYMN

HYMN 533

Please stand as you are able and the ushers bring the people's offering to the altar.

Sung on Sunday.

“How wondrous and great thy works”

LYONS

THE PRESENTATION

Please remain standing.

Presider All things come of you, O Lord.

All **And of your own have we given you.**

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

BCP 361

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Presider Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

First Sunday Giving

First Sunday Giving on the first Sunday of every month, the undesignated offering in the plate goes to support the discretionary fund accounts of our clergy. They use these gifts to assist parishioners in need, to give alms to the poor, and to support charitable causes.

Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.

SANCTUS

HYMNAL S124

“Holy, holy, holy Lord”

DAVID HURD

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

+Blessed is He who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent **+** Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our **+** Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” **+** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” **+** Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **+** Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your **+** Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all

honor and glory is yours, Almighty Father, now and for ever.
Amen.

Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

THE LORD'S PRAYER

BCP 364

Please remain standing or kneeling.

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

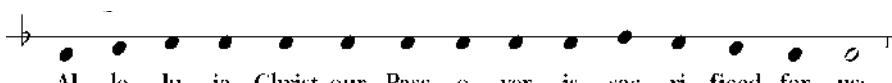
THE FRACTION

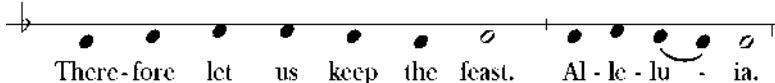
HYMNAL S152

Please remain standing or kneeling. Spoken at 5:30 pm & 8:30 am. Sung at 10:45 am.

“Christ our Passover”

MARTENS

Presider  Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All  There - fore let us keep the feast. Al - le - lu - ia.

AGNUS DEI

HYMNAL S161

Please remain standing or kneeling. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.

“Jesus, Lamb of God”

HURD

All **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

THE INVITATION TO COMMUNION

Please remain standing or kneeling.

Presider The gifts of God for the people of God.

Please be seated.

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the wafer in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.

COMMUNION MUSIC

Please be seated. Shared on Sunday.

COMMUNION HYMN

HYMN 278

Please remain seated. Sung at 10:45 am service.

“Sing we of the blessed mother”

RUSTINGTON

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

BCP 365

Presider Let us pray.

Please stand or kneel as you are able.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Please remain standing or kneeling. Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

Sending forth the Eucharist Ministers

The sending forth of the Eucharistic Ministers does not occur every week.

When it does the Eucharistic Minister (s) gather at the altar to received the pyx (the container for the consecrated bread and wine.). The priest commissions these individuals to bring the Eucharist to the homebound.

If you know of someone in our congregation that is homebound and would like to receive communion once a month, and/or you have would like to be a Eucharist Minister, please contact Dana Stelter at danafoley92@gmail.com

THE BLESSING

Please stand as you are able.

Presider The blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always **Amen.**

THE CLOSING HYMN

HYMN 438

Please remain standing. Sung on Sunday.

“Tell out, my soul, the greatness of the Lord!”

WOODLANDS

THE DISMISSAL

Please remain standing.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

Shared on Sunday.

SERVICE PARTICIPANTS

The Rev. Audrey Miskelley, Interim Rector
The Ven. Jeff Roper, Archdeacon
Dakota Bennett, Organist
Altar Guild
St. James Choir

SATURDAY, 5:30 PM

Chalice Bearer - Eve Moore

Lector -

Lector - Eve Moore

SUNDAY, 8:30 AM

Acolyte - Deb Bagby

Chalice Bearer - Margi Young

Lector -

Lector - Margi Young

Usher - Janet Newlin

SUNDAY, 10:45 AM

Acolyte - Danny Blair

Chalice Bearer - Richard Bowman

Lector - Joan Bledsoe

Lector - Korbin Painter

Usher - Gene Bledsoe, Gary Cheever

Livestream - Deb Bagby

The altar flowers are given to the glory of God.

If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, office@stjameswichita.org

The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.

The 10:45 am service is livestreamed.

OneLicense #A-721636

PARISH PRAYERS

In the Anglican Cycle of Prayer: Church of England

In the World Council of Churches Cycle of Prayer: Algeria, Libya, Morocco, Western Sahara, Tunisia

In the Kansas Cycle of Prayer: Pray for St. Paul's, Clay Center.

Prayers for Public Policy and Witness: See eTower for link to prayers.

Our seminarians: Paul Leeker; Elizabeth Wenger

Those serving in the military: Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

Those in trouble, sorrow, need, sickness or any other adversity: Mike; Pam C; Dave M; Damien E; Maeve; Charles W; Blair family; Morgan F; Sarah P; Wayne W; The Schooler family, Arista B; Tricia S; Elizabeth H; Brian F; Briana P; Brad B; Marylee H; Dan C. and Family; Ted P; The Family of Carol Cohen. Cathy W; Jayne P; Scott O; Deborah O; Charles L; Erica H. and Family; Ron D; Richard & Judy M; Dave; Lee S; Teresa S; Myers family; Gloria C; Marge, Janet; Tanner W; J.R.; Richard H; Susan G; Claire B; Dan; William H; Alex W; JD; Dairon; Michael; Julie; Ivan; Brad M; Michael H; Emma R; John D; Michelle L; Buck & Gladys; Dal H; George M; Jean E; Judy T; Sam & Beth; Kaye A.

Those who have recently died: Philip Erdoes; Raymond Hedrick; Gus Gossard, Jason Higgins, Wes Rine, Shermie Robinson, Mary Ellen Joyner, Rev. Dawn Frankfurt, N.J. Abraham, Jay Sprague, Tracy Blair, Spenser Schooler.

Some who have died in February in the past: Debbie West, David Childs, Frank Kstor, Larry Reynolds, Krista Schnee, Colleen Didier, Darb Ratner, Patricia Bayles, Frances Brinegar, Edward Burns, Elizabeth Taggart, Sid Platt, Dolores Ann Carter, Betty Jo Durrant, Frederick Harrison, Billie Matzen, Peggy Hartman, Jess Sanders, Betty Burns, Virginia Buck, Bobbie Bastian, Constance Baker, Ruth McGuyre, Geraldine Lynd.

All victims of natural disasters and all who reach out to give them aid.

We will gladly include prayers of thanksgiving. Thanksgiving statement must be brief. (Not to exceed 1 sentence.) Names of submitters will not be included. Names mentioned in thanksgiving will be first name only.

February's Adult Forum

Adult Forum meets between the 8:30 and 10:45 am services in the Guild Hall. All are welcome.

February 1 - John Robison will lead a discussion on the day's lectionary readings. The lectionary reading discussions help us to see the larger context of God's story, and how it is applicable in today's world.

February 8 - No Adult Forum as it is Scout Sunday Pancake Feed

February 15 - Rev. Audrey will speak about her beginnings at St. James and will have a Q&A time.

February 22 - Jay Price - Of Faith and Generation: The dynamics of US religious groups are intimately tied to shifts in generations. In this discussion, we're going to unpack some of the generational types with a focus on how their attitudes towards religion and faith will shape the future of denominations such as the Episcopal Church but also American religiosity... or the lack thereof...

THIS WEEK AT ST. JAMES

Sunday School and Children's Chapel is upstairs and starts at 9:30 am this morning.

MONDAY, FEBRUARY 2

6:00 pm - Narcotics Anonymous
6:30 pm - EfM
6:30 pm - Scouts Troop #506 & Cub Scouts

TUESDAY, FEBRUARY 3

11:00 am - Staff Meeting
4:00 pm - Outreach Committee
5:30 pm - Phoenix Al-Anon
WEDNESDAY, FEBRUARY 4
6:00 am - Al-Anon (Spanish)
10:30 am - Wardens' Meeting
5:30 pm - Bell Choir
7:00 pm - Choir Rehearsal

THURSDAY, FEBRUARY 5

12:00 pm - The Book Club f St. James/ St. Stephens
5:30 pm - Phoenix Al-Anon
6:00 pm - Justice Together meeting

FRIDAY, FEBRUARY 6

12:00 pm - Shakespeare Club

SATURDAY, FEBRUARY 7

11:00 am - Al-Anon (Spanish) Group 2
5:30 pm - Worship Service

SUNDAY, FEBRUARY 8

8:30 am - Worship Service
9:00 am - Al-Anon (Spanish)
9:30 am - Scout Sunday and Pancake Feed
10:45 am - Worship Service
11:30 am - Phoenix Al-Anon

PARISH ANNOUNCEMENTS

February 5: The planning meeting for **Justice Together** will be on Thursday February 5 at 6:00 pm. The initial gathering will be in the Lounge, unless that is too small and will then move to Guild Hall. The evening should last no more than an hour. This is a crucial time for planning our major emphasis Nehemiah Assembly when we let the mayor, city council, and county commissioners see upwards of 2,000 registered voters demanding that the status quo is no longer acceptable. All who are part of the St. James' Justice Together teams or who have been to any of the prior Nehemiah Assembly's should make every endeavor to be there.

February 8: Scout Sunday Pancake Feed will be between the 8:30 am and 10:45 am services. Be sure to leave room for this tasty treat of pancakes and sausages. This fundraiser is to help the needs (i.e. badges, uniforms, etc.) of the Cub Scouts that meet here at St. James.

February 13: Please join Creation Care for "A Creation Care Conversation: The Episcopal Grasslands Network" led by Maddy Bishop-Knoth from 10:00 am -11:00 am in the Guild Hall. This invitation extends to the Wichita Minister. We look forward to a strong St. James' presence.

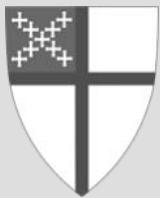
February 14: Martinus'/ Martha's, aka all-parish interior work day, will do our first indoor work day, Saturday, February 14th at 9 to 11am. Come and go. Many hands make light work! Come join us! We will plan doing this quarterly for now. Future dates to come. If you have questions please contact Anne Clark at aws1155@yahoo.com or (816) 797-6177.

February 17: The Oyster Dinner is happening. If you are available to volunteer, please contact Matt Carroll at mcarroll2@att.net. This fundraiser requires lots of helping hands.

February 18: Ash Wednesday, 7:00 pm.



OYSTER DINNER tickets are available at the church office. They can be purchased by cash, check or credit card. You can also order your Oyster Dinner tickets by using the QR code: After entering your email address, it may say "we know you!..." and a blue box saying Sign In. Below that, in blue, it says "continue as guest". Click the "guest" to order the tickets directly.



Loving
Liberating
Life-Giving

Rev. Audrey Miskelley
Interim Rector
rector@stjameswichita.org

The Ven. Jeff Roper
Archdeacon
Dakota Bennett
Director of Music
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Susan Stallings
Bookkeeper
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Parish Communicator (interim)
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Jose Alonso
Sexton

Weekly Eucharist Services

Saturdays at 5:30 pm
Sundays at 8:30 am & 10:45 am

Adult Forum

Every Sunday at 9:45 am
(except second Sundays)

Children's Sunday School and Children's Chapel

First Sunday of each month, starting at 9:30 am

Youth Ministry

Every Sunday at 12:00 pm at St. Stephen's

New to St. James?

If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will have a name badge ready for the following weekend.

WELCOME TO ST. JAMES

Episcopal Church of Wichita, Kansas

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office@stjameswichita.org

**WHOEVER YOU ARE AND WHEREVER YOU FIND
YOURSELF ON YOUR JOURNEY OF FAITH,
YOU ARE WELCOME HERE.**

We invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE
WEEKLY ETOWER**



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TO ST. JAMES**



Have you remembered the work of St. James in your planned giving?