



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, FEBRUARY 7, 2026

8:30 & 10:45 AM, SUNDAY FEBRUARY 8, 2026

## THE FIFTH SUNDAY AFTER THE EPIPHANY SCOUT SUNDAY

*All directions about standing and kneeling are for those who are able.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✙ - reverence (bow)

✙ - sign of the cross

## HOLY EUCHARIST - RITE II

### THE PRELUDE

*Bells may be rung.*

### THE OPENING HYMN

**HYMN 505**

*The people stand as they are able. Sung on Sunday.*

“O Spirit of Life”

O HEILIGER GEIST

### WELCOME & OPENING ACCLAMATION

**BCP 355**

*Please remain standing.*

*Presider* ✙Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be His Kingdom, now and forever. Amen.**

### THE COLLECT FOR PURITY

*Please remain standing.*

*Presider* Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

### Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

## KYRIE ELEISON

HYMNAL S86

*Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

“Lord have mercy”

DAVID HURD

*Presider* Lord have mercy.

*People* **Christ have mercy.**

*Presider* Lord have mercy.

## GLORIA IN EXCELSIS

HYMNAL S277

*Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

“Gloria in excelsis”

DAVID HURD

*All* **Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ✙ Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ✙ Jesus Christ, ✙ with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

## The Scout Prayer

*At 10:45 am service this prayer will be led at the lectern by a Scout leader, who asks all in attendance to say this prayer together.*

**Bless us, O Great Spirit, as Scouts, family, and friends gathered together at St. James. Grant that no harm may spoil our connections of**

sisterhood and brotherhood. Make us live together in wellness and good fellowship. Keep us ever mindful of your example in Jesus Christ our Savior, and of our Scout Oath and Law. We thank you for old friends and for new friendships. We give thanks for the days of our gathering, and we pray that we safely return to our homes, with thanks for your beautiful creation and the joy of life. Amen.

*Please be seated.*

# THE WORD OF GOD

## THE FIRST LESSON

ISAIAH 58:1-9A

*Reader*      A reading from the Prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head

like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

*Reader*      The Word of the Lord *or*  
Hear what the Spirit is saying to God’s people  
*People*      **Thanks be to God.**

### Saying the Psalm

Each verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

## THE RESPONSE

PSALM 112:1-9

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 am by choir or cantor.*

- 1 Hallelujah! Happy are they who fear the Lord \*  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever; they will hold up their head  
with honor.

**Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and will be forever. Amen.**

## THE SECOND LESSON

1 CORINTHIANS 2:1-12

*Reader*      A reading from Paul's first letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech	and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of
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the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us

through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Reader*        The Word of the Lord *or*  
                   Hear what the Spirit is saying to God's people  
*People*        **Thanks be to God.**

## GOSPEL SEQUENCE

*Please stand as you are able. At 10:45 am am the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.*



*Cantor:*        Oh praise the Lord all ye nations and praise him all ye peoples.

✙ *As the Gospel book passes by. Please turn to face the Gospel with reverence for the Word.*

## THE HOLY GOSPEL

### MATTHEW 5:13-20

*Please remain standing.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*        **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it

under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the

*Continued on the next page.*

### Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a Gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

### The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places.

prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others

to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Deacon*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

### THE SERMON

THE REVEREND AUDREY MISKELLEY

*Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.*

### THE NICENE CREED

BCP 358

*Please stand as you are able.*

*All*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ✙ Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. ✙ For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for ✙ the resurrection of the dead, and the life of the world to come. Amen.**

*Please stand or kneel as you are able.*

*Presider* Let us pray for the Church and for the world.

*Deacon* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Deacon* Lord in your mercy

*People* **Hear our prayer.**

*Deacon* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Deacon* Lord in your mercy

*People* **Hear our prayer.**

*Deacon* Give us a reverence for the Earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Deacon* Lord in your mercy

*People* **Hear our prayer.**

*Deacon* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Deacon* Lord in your mercy

*People* **Hear our prayer.**

*Deacon* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation.

*Silence*

*Deacon* Lord in your mercy

*People* **Hear our prayer.**

*Deacon* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Deacon* Lord in your mercy

*People* **Hear our prayer.**

*Continued on the next page.*

### The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

BCP 360

*Deacon* Let us confess our sins against God and our neighbor.

*Please stand or kneel as you are able. A moment of silence is observed.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## INVITATION TO THE PEACE

*Please stand as you are able.*

*Presider* The Peace of Lord be always with you.

*People* **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.*

## ANNOUNCEMENTS



## ANNIVERSARIES AND BIRTHDAYS

*Presider* God, whose love enfolds the whole of life, who calls us into loving union, and who blessed the partnership of this couple (*these couples*) remembering their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**

*The announcement section concludes with the Presider giving an offertory sentence.*

## HOLY COMMUNION

### THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

"Grant us light"

ERIC THIRMAN

### THE PRESENTATION HYMN

HYMN 533

*Please stand as you are able and the ushers bring the people's offering to the altar.*

*Sung on Sunday.*

"How wondrous and great thy works"

LYONS

### THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O Lord.

*All* And of your own have we given you.

### Anniversaries and Birthdays

Anniversaries and Birthdays will be celebrated each week. Honoring these benchmarks is a way of recognizing the importance of one another in this family of Christ.

If your birthday or anniversary is today or this next week, you are invited to come forward to receive prayer. If you are more comfortable standing where you are or not being acknowledged, that is also acceptable.

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

[Example Message](#)

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

## Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ’s sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

BCP 361

*Please remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

*Presider* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

### SANCTUS

HYMNAL S124

“Holy, holy, holy Lord”

DAVID HURD

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.  
✠Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent ✠ Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our ✠ Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠ After supper he took the cup of wine; and

when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✙ Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✙ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your ✙ Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

## THE LORD’S PRAYER

BCP 364

*Please remain standing or kneeling.*

*Presider*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**


## THE FRACTION

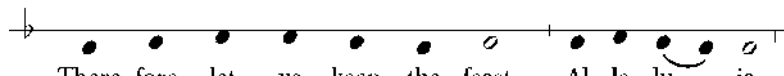
HYMNAL S152

*Please remain standing or kneeling. Spoken at 5:30 pm & 8:30 am. Sung at 10:45 am.*

“Christ our Passover”

MARTENS

*Presider*   
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*All*   
There-fore let us keep the feast. Al - le - lu - ia.

## AGNUS DEI

HYMNAL S161

*Please remain standing or kneeling. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

“Jesus, Lamb of God”

HURD

*All* **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

### ***Sending forth the Eucharist Ministers***

The sending forth of the Eucharistic Ministers does not occur every week.

When it does the Eucharistic Minister (s) gather at the altar to receive the pyx (the container for the consecrated bread and wine.). The priest commissions these individuals to bring the Eucharist to the homebound.

If you know of someone in our congregation that is homebound and would like to receive communion once a month, and/or you have would like to be a Eucharist Minister, please contact Dana Stelter at [danafoley92@gmail.com](mailto:danafoley92@gmail.com)

## THE INVITATION TO COMMUNION

*Please remain standing or kneeling.*

*Presider* The gifts of God for the people of God.

*Please be seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the wafer in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Please be seated. Shared on Sunday.*

## COMMUNION HYMN

HYMN 419

*Please remain seated. Sung at 10:45 am service.*

“Lord of all being, throned afar.”

MENDON

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

BCP 365

*Presider* Let us pray.

*Please stand or kneel as you are able.*

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Please remain standing or kneeling. Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

## THE BLESSING

*Please stand as you are able.*

*Presider* The blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always **Amen.**

## THE CLOSING HYMN *See next page*

LEVAS 158

*Please remain standing. Sung on Sunday.*

“Out in the highways and byways of life”

GEORGE SCHULER

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## THE POSTLUDE

*Shared on Sunday.*

*The **altar flowers** are given to the glory of God by the Osmond family in memory of Jimmy Osmond.*

*If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, [office@stjameswichita.org](mailto:office@stjameswichita.org) The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.*

The 10:45 am service is  
livestreamed.

OneLicense #A-721636

## Out in the highways and byways of life

1. Out in the high - ways and by - ways of life.  
 2. Tell the sweet sto - ry of Christ and His love.  
 3. Give as 'twas giv - en to you in your need.

1. Man - y are wea - ry and sad;  
 2. Tell of His power to for - give;  
 3. Love as the Mas - ter loved you;

1. Car - ry the sun - shine where dark - ness is rife,  
 2. Oth - ers will trust Him if on - ly you prove  
 3. Be to the help - less a help - er in - deed,

1. Mak - ing the sor - row - ing glad.  
 2. True, ev - ery mo - ment you live,  
 3. Un - to your mis - sion be true.

Make me a bless - ing, Make me a bless - ing,

Out of my life May Je - sus shine;—

Make me a bless - ing, O Sav - ior, I pray,—

Make me a bless - ing to some - one to - day.—

Words: Ira B. Wilson (1880-1950)

Music: George Schuler (1882-1973)

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## SERVICE PARTICIPANTS

The Rev. Audrey Miskelley, Interim Rector  
 The Ven. Jeff Roper, Archdeacon  
 Dakota Bennett, Organist  
 Altar Guild  
 St. James Choir

### SATURDAY, 5:30 PM

*Chalice Bearer* - Adrienne Edwards  
*Lector* - Gary Maycher  
*Lector* - Vicky Petty

### SUNDAY, 8:30 AM

*Acolyte* - Deb Bagby  
*Chalice Bearer* - Margi Young  
*Lector* - Susie Stallings  
*Lector* - Tim Newlin  
*Usher* - Janet Newlin

### SUNDAY, 10:45 AM

*Acolyte* - Michael Kephart  
*Chalice Bearer* - Necia Rillema, Sue Perez  
*Lector* - Shirley Orr  
*Lector* - Connie Timmons  
*Usher* - Paul Rillema, Scott Orr  
*Livestream* - John Robison

## THIS WEEK AT ST. JAMES

### MONDAY, FEBRUARY 9

6:00 pm - Narcotics Anonymous  
 6:30 pm - EfM  
 6:30 pm - Scouts Troop #506 & Cub Scouts

### TUESDAY, FEBRUARY 10

11:00 am - Staff Meeting  
 5:30 pm - Phoenix Al-Anon  
 7:00 pm - Wichita Minster

### WEDNESDAY, FEBRUARY 11

6:00 am - Al-Anon (Spanish)  
 3:30 pm - Executive Committee  
 5:30 pm - Bell Choir  
 7:00 pm - Choir Rehearsal

### THURSDAY, FEBRUARY 12

12:00 pm - The Book Club f St. James/ St. Stephens  
 5:30 pm - Finance Committee  
 5:30 pm - Phoenix Al-Anon  
 6:30 pm - Scouts Troop Committee Meeting

### FRIDAY, FEBRUARY 13

10:00 am - Creation Care

### SATURDAY, FEBRUARY 14

9:00 am - All Parish Church cleaning  
 11:00 am - Al-Anon (Spanish) Group 2  
 5:30 pm - Worship Service

### SUNDAY, FEBRUARY 15

8:30 am - Worship Service  
 9:00 am - Al-Anon (Spanish)  
 9:45 am - Adult Forum  
 10:45 am - Worship Service  
 11:30 am - Phoenix Al-Anon  
 12:00 pm - De-vesting the Nave  
 12:00 pm - Daughters of the King



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## PARISH ANNOUNCEMENTS

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**February 8: Scout Sunday Pancake Feed** will be between the 8:30 am and 10:45 am services. Be sure to leave room for this tasty treat of pancakes and sausages. This fundraiser is to help the needs (i.e. badges, uniforms, etc.) of the Cub Scouts that meet here at St. James. There will be no Adult Forum.

**February 13:** Please join Creation Care for “A Creation Care Conversation: The Episcopal Grasslands Network” led by Maddy Bishop-Knoth from 10:00 am -11:00 am in the Guild Hall. This invitation extends to the Wichita Minister. We look forward to a strong St. James’ presence.

**February 14:** Martinus’/ Martha’s, aka all-parish interior work day, will do our first indoor work day, Saturday, February 14th at 9 to 11am. Come and go. Many hands make light work! Come join us! We will plan doing this quarterly for now. Future dates to come. If you have questions please contact Anne Clark at [aws1155@yahoo.com](mailto:aws1155@yahoo.com) or (816) 797-6177.

### February 15:

- At Adult Forum Rev. Audrey will speak about her beginnings at St. James and will have a Q&A time. Adult Forum meets between the 8:30 am and the 10:45 am services in the Guild Hall. All are welcome
- At all three services, Mother Deborah Hill will be preaching; Reverend Audrey presiding.
- The Altar Guild needs your help. The Altar Guild will be preparing the church for Lent on Sunday February 15th immediately following the conclusion of the 10:45 service. We will be veiling and draping crosses, removing the Christ icons, relocating the St James Banner and the Episcopal church banner, and we need someone to climb a ladder in the Nave and veil the Root cross as well. With many volunteers it should take us less than 90 minutes.

**February 17:** The Oyster Dinner is happening. If you are available to volunteer, please contact Matt Carroll at [mcarroll2@att.net](mailto:mcarroll2@att.net). This fundraiser requires lots of helping hands.

**February 18:** Ash Wednesday, 12:00 pm in the Chapel and 7:00 pm in the Nave. There is a sign-up sheet at the front desk for worship assistants for these special services of the imposition of ashes and the beginning of Lent.

**February 22:** Jay Price - Of Faith and Generation: The dynamics of US religious groups are intimately tied to shifts in generations. In this discussion, we're going to unpack some of the generational types with a focus on how their attitudes towards religion and faith will shape the future of denominations such as the Episcopal Church but also American religiosity... or the lack thereof...

Are you interested in becoming a member of St. James, transferring your membership, or exploring what it means to be an Episcopalian? Reverend Audrey will soon begin classes about what is an Episcopalian, the process of belonging, spiritual growth and the mutual support of belonging to this congregation. Please contact the office or Reverend Audrey directly.

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** Hong Kong Sheng Kung Hui

**In the World Council of Churches Cycle of Prayer:** Andorra, Italy, Malta, Portugal, San Marino, Spain, Vatican City

**In the Kansas Cycle of Prayer:** Pray for the Church of the Epiphany, Sedan.

**Prayers for Public Policy and Witness:** See eTower for link to prayers.

**Our seminarians:** Paul Leeker; Elizabeth Wenger

**Those serving in the military:** Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:** June H; Jennifer R; Sam C; Mike; Pam C; Dave M; Damien E; Maeve; Charles W; Blair family; Morgan F; Sarah P; Wayne W; The Schooler family,

**Those who have recently died:** Philip Erdoes; Raymond Hedrick; Gus Gossard, Jason Higgins, Wes Rine, Shermie Robinson.

**Some who have died in February in the past:** Debbie West, David Childs, Frank Kastor, Larry Reynolds, Krista Schnee, Colleen Didier, Darb Ratner, Patricia Bayles, Frances Brinegar, Edward Burns, Elizabeth Taggart, Sid Platt, Dolores Ann Carter, Betty Jo Durrant, Frederick Harrison, Billie Matzen, Peggy Hartman, Jess Sanders, Betty Burns, Virginia Buck, Bobbie Bastian, Constance Baker, Ruth McGuyre, Geraldine Lynd.

**All victims of natural disasters and all who reach out to give them aid.**

*If someone has been removed from the prayers list that should be returned, please let the office know.*

*We will gladly include prayers of thanksgiving. Thanksgiving statement must be brief. (Not to exceed 1 sentence.) Names of submitters will not be included. Names mentioned in thanksgiving will be first name only.*



OYSTER DINNER tickets are available at the church office. They can be purchased by cash, check or credit card. You can also order your Oyster Dinner tickets by using the QR code: After entering your email address, it may say “we know you!...” and a blue box saying Sign In. Below that, in blue, it says “continue as guest”. Click the “guest” to order the tickets directly.

# OYSTER DINNER

**ST. JAMES CHURCH**

**Tuesday, February 17 at 5:30 pm**



**TICKETS  
\$60**

Purchase tickets online on our website,  
or in-person (cash or check only)

[www.stjameswichita.org](http://www.stjameswichita.org)

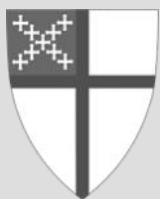


## *Ash Wednesday Service*

Imposition of the ashes  
and Holy Eucharist

12:00 PM service in the Chapel

7:00 PM service in the Nave



**Loving  
Liberating  
Life-Giving**

**Rev. Audrey Miskelley**  
Interim Rector  
rector@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
bookkeeper@stjameswichita.org

**LoWaine Robison**  
Parish Communicator (interim)  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Betsy Hallstrom**  
Nursery Attendant

**Weekly Eucharist Services**  
Saturdays at 5:30 pm  
Sundays at 8:30 am & 10:45 am

**Adult Forum**  
Every Sunday at 9:45 am  
(except second Sundays)

**Children's Sunday School and  
Children's Chapel**  
First Sunday of each month, start-  
ing at 9:30 am

**Youth Ministry**  
Every Sunday at 12:00 pm at St.  
Stephen's

**New to St. James?**  
If you are new to St. James and  
haven't filled out a **Newcomer  
Card**, we would love to know  
more about you! Once we have a  
card from you, we will have a  
name badge ready for the  
following weekend.

# WELCOME TO ST. JAMES

*Episcopal Church of Wichita, Kansas*

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | [www.stjameswichita.org](http://www.stjameswichita.org)  
[office@stjameswichita.org](mailto:office@stjameswichita.org)

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

We invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!**  
**STJAMESWICHITA**



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*