



# ST. JAMES EPISCOPAL CHURCH

## *College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, FEBRUARY 14, 2026

8:30 & 10:45 AM, SUNDAY FEBRUARY 15, 2026

## THE LAST SUNDAY AFTER THE EPIPHANY

## TRANSFIGURATION

*All directions about standing and kneeling are for those who are able.*

*If making manual acts is part of your piety, these symbols indicate appropriate times (among others) to make these motions.*

✚ - reverence (bow)

✚ - sign of the cross

## HOLY EUCHARIST - RITE II

### THE PRELUDE

*Bells may be rung.*

### THE OPENING HYMN

HYMNAL 460

*The people stand as they are able. Sung on Sunday.*

“Alleluia sing to Jesus!”

HYFRYDOL

### WELCOME & OPENING ACCLAMATION

BCP 355

*Please remain standing.*

Presider      ✚Blessed be God: Father, Son and Holy Spirit.

People      **And blessed be His Kingdom, now and forever. Amen.**

### THE COLLECT FOR PURITY

*Please remain standing.*

Presider      Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## Info for worship

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer, or Prayer Book, (red book);

Hymnal (blue book); Hymn numbers beginning with 'S' are found in the front of the Hymnal.

## KYRIE ELEISON

**HYMNAL S86**

*Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

“Lord have mercy”

DAVID HURD

*Presider*      Lord have mercy.

*People*      **Christ have mercy.**

*Presider*      Lord have mercy.

## GLORIA IN EXCELSIS

**HYMNAL S277**

*Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

“Gloria in excelsis”

DAVID HURD

*All*      **Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. ♫Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, ♫Jesus Christ, + with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Please remain standing.*

*Presider*      The Lord be with you.

*People*      **And also with you.**

*Presider*      Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*Please be seated.*

# THE WORD OF GOD

## THE FIRST LESSON

Reader      A reading from the Book of Exodus

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the

## EXODUS 24:12-18

mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader      The Word of the Lord or  
Hear what the Spirit is saying to God's people  
People      **Thanks be to God.**

## THE RESPONSE

## PSALM 99

*Please remain seated. The psalm may be spoken in unison, or responsively by whole or half verse. Sung at 10:45 am by choir or cantor.*

- 1 The Lord is King; let the people tremble; \*  
    he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; \*  
    he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
    he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; \*  
    you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
    he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call  
    upon his Name, \*  
    they called upon the Lord, and he answered them.

### Saying the Psalm

Each verse of a psalm has two parts, half verses, which are marked in the middle by an asterisk. When we are not singing or saying the psalm in unison, we say it antiphonally. The Reader announces the way we will say the psalm, either in unison, or responsively by whole or half verse. The Reader always begins the first verse. If we read by half verse, then the congregation says the portion of the verse following the asterisk. When reading by whole verse, the Reader says the first whole verse, and the congregation says the next whole verse. This provides a rhythmical back-and-forth between Reader and the People.

*Continued on the next page.*

7 He spoke to them out of the pillar of cloud; \*

they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; \*

you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*

for the Lord our God is the Holy One.

**Glory be to the Father, and to the Son, and to the Holy Spirit.**

**As it was in the beginning, is now, and will be forever. Amen.**

## THE SECOND LESSON

**2 PETER 1:16-21**

*Reader*      A reading from the second letter of Peter

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*      The Word of the Lord *or*

Hear what the Spirit is saying to God’s people

*People*      **Thanks be to God.**

## GOSPEL SEQUENCE

*Please stand as you are able. At 10:45 am am the alleluia is sung by the choir, repeated by the congregation, then sung again by all after the verse.*



Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor:*      O be joyful in God all ye lands: serve the Lord with gladness.

♦ *As the Gospel book passes by, turn to face the Gospel with reverence for the Word.*

## THE HOLY GOSPEL

*Please remain standing.*

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from

the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Deacon*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## MATTHEW 17:1-9

### Gospel in Liturgy

In the Episcopal liturgy, the gospel is the final reading from Holy Scripture at the Eucharist. It is proclaimed by a Gospeler in holy orders. The 2nd Council of Nicaea in 787 decreed that icons, crosses, and gospel books could be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. Today, many still choose to venerate the gospel book by bowing in reverence as it comes near.

## THE SERMON

*Please be seated. At the conclusion of the sermon a moment of silent reflection is observed.*

THE REVEREND DEBORAH HILL

## THE NICENE CREED

*Please stand as you are able.*

BCP 358

*All*      **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, ♣Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.♦ For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

*Continued on the next page.*

### The Historic Creed

We say the Creed as our response to the Word of God. In these historic words, we take ownership of the Creed's cosmic narrative about God's disclosure to humanity. It affirms the source of everything that is including the story of Jesus becoming human. Its conclusion affirms the work of the Holy Spirit in the church, in one baptism, and in our hope for the life to come. The Nicene Creed is a sign of unity with Christians throughout all times and places.

*All*

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for **+the resurrection of the dead, and the life of the world to come.** Amen.

## THE PRAYERS OF THE PEOPLE

BCP 388: FORM IV

*Please stand or kneel as you are able.*

*Presider*

Let us pray for the Church and for the world.

*Deacon*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Deacon*

Lord in your mercy

*People*

**Hear our prayer.**

*Deacon*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Deacon*

Lord in your mercy

*People*

**Hear our prayer.**

*Deacon*

Give us a reverence for the Earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Deacon*

Lord in your mercy

*People*

**Hear our prayer.**

*Deacon*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Deacon*

Lord in your mercy

*People*

**Hear our prayer.**

*Deacon*      Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation.

*Silence*

*Deacon*      Lord in your mercy

*People*      **Hear our prayer.**

*Deacon*      We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Deacon*      Lord in your mercy

*People*      **Hear our prayer.**

*Presider*      O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## CONFSSION OF SIN AND ABSOLUTION

BCP 360

*Deacon*      Let us confess our sins against God and our neighbor.

*Please stand or kneel as you are able. A moment of silence is observed.*

*All*      **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider stands and says:*

*Presider*      Almighty God have mercy on you, **+** forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

This is a liturgical exchange of greeting and is a sign of reconciliation, love, and renewed relationships in the Christian community. Initiated by the Presider, who says, "The peace of Christ be always with you," the people respond, "And also with you." The gesture of Peace has been expressed in a variety of ways, including a kiss on the cheek, an embrace, a handclasp, or a bow. This is an ancient Christian practice. It has been associated with Romans 16:16, "Greet one another with a holy kiss," and similar passages.

## Anniversaries and Birthdays

Anniversaries and Birthdays will be celebrated each week. Honoring these benchmarks is a way of recognizing the importance of one another in this family of Christ.

If your birthday or anniversary is today or this next week, you are invited to come forward to receive prayer. If you are more comfortable standing where you are or not being acknowledged, that is also acceptable.

## INVITATION TO THE PEACE

*Please stand as you are able.*

**Presider** The Peace of Lord be always with you.

**People** **And also with you.**

*The People greet one another in Christ while respecting the personal space of neighbors.  
After greeting, please be seated for the announcements.*

## ANNOUNCEMENTS

## ANNIVERSARIES AND BIRTHDAYS

**Presider** God, whose love enfolds the whole of life, who calls us into loving union, and who blessed the partnership of this couple (*these couples*) remembering their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this month. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. **Amen.**

*The announcement section concludes with the Presider giving an offertory sentence.*

## HOLY COMMUNION

### THE OFFERTORY

*Please remain seated as the people's offering of bread and wine is brought forward. During the offertory music, the alms basins are passed in the pews.*

### THE PRESENTATION HYMN

*Please stand as you are able and the ushers bring the people's offering to the altar.*

*Sung on Sunday.*

"How wondrous and great thy works"

**HYMNAL 533**

LYONS

## THE PRESENTATION

*Please remain standing.*

*Presider* All things come of you, O Lord.

*All* **And of your own have we given you.**

## THE GREAT THANKSGIVING - EUCHARISTIC PRAYER A

**BCP 361**

*Please remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Please remain standing. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

## SANCTUS

**HYMNAL S124**

“Holy, holy, holy Lord”

DAVID HURD

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**  
**+Blessed is He who comes in the name of the Lord.**  
**Hosanna in the highest.**

*The people stand or kneel.*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent **+** Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

### Text Giving

You can now give to St. James using your mobile device!

Text **StJamesWichita** and the amount you want to give to **73256**

Click the link that is sent back to you.

Complete your gift using the online form provided.

### Example Message

To: 73256

Text: StJamesWichita \$75

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

## Eucharist

The sacrament of the Eucharist is the principal act of Christian worship in our church. The term is from the Greek, “thanksgiving.” Jesus instituted the Eucharist at the Last Supper where he shared bread and wine at a sacred meal with his disciples. Christ's sacrifice is made present in the Eucharist, and in it we are united to his one self-offering. The grace bestowed in Holy Communion augments (deepens, increases) faith, forgives sin, and strengthens of our charity. Everyone who seeks a deeper knowledge of Christ is welcome to receive the sacrament.

*Presider*

On the night he was handed over to suffering and death, our **+** Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” **+** After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” **+** Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **+** Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your **+** Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

BCP 364

*Please remain standing or kneeling.*

*Presider*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

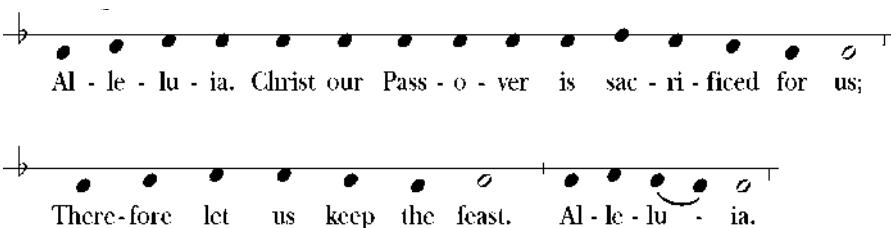
## THE FRACTION

HYMNAL S152

*Please remain standing or kneeling. Spoken at 5:30 pm & 8:30 am. Sung at 10:45 am.*

“Christ our Passover”

MARTENS



## AGNUS DEI

HYMNAL S161

*Please remain standing or kneeling. The words below are spoken or sung from the hymnal on Sunday at 10:45 am.*

“Jesus, Lamb of God”

HURD

*All Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
have mercy on us.*

*Lamb of God, you take away the sins of the world,  
grant us peace.*

### Communion in One Kind

Our doctrine upholds the truth that the fullness of communion is available by receiving either the consecrated bread or wine. Communicants receive both the body and the blood in either the consecrated bread or the wine, though all are invited (as they are able) to receive both kinds. Our belief in the fullness of communion in one kind (bread or wine) is called the doctrine of concomitance. The term concomitance comes from the Latin, “to accompany.”

## THE INVITATION TO COMMUNION

*Please remain standing or kneeling.*

Presider The gifts of God for the people of God.

*Please be seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the wafer in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your hands over your chest.*

## COMMUNION MUSIC

*Please be seated. Shared on Sunday.*

## COMMUNION HYMN

LEVAS 64

*Please remain seated. Sung at 10:45 am service.*

“I love to tell the story”

WM. G. FISCHER

*A moment of silence is observed following Communion.*

1. I love to tell the story Of un - seen things a - bove,  
2. I love to tell the story For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love,  
2. Seem hun - ger-ing and thirst-ing To hear it, like the rest,

1. 1 love to tell the sto-ry, Be - cause I know it's true,  
2. And when, in scenes of glo-ry, I sing the new, new song,

1. It sat - is - fies my long-ings As noth - ing else would do,  
2. 'Twill be the old, old sto - ry That I have loved so long,

I love to tell the sto-ry; 'Twill be my theme in glo - ry,

To tell the old, old sto - ry Of Je - sus and His love.

## POST-COMMUNION PRAYER

BCP 365

*Presider* Let us pray.

*Please stand or kneel as you are able.*

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Please remain standing or kneeling. Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

### *Sending forth the Eucharist Ministers*

The sending forth of the Eucharistic Ministers does not occur every week.

When it does the Eucharistic Minister (s) gather at the altar to received the pyx (the container for the consecrated bread and wine.). The priest commissions these individuals to bring the Eucharist to the homebound.

If you know of someone in our congregation that is homebound and would like to receive communion once a month, and/or you have would like to be a Eucharist Minister, please contact Dana Stelter at [danafoley92@gmail.com](mailto:danafoley92@gmail.com)

## THE BLESSING

*Please stand as you are able.*

*Presider* The blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always **Amen.**

## THE CLOSING HYMN

HYMNAL 618

*Please remain standing. Sung on Sunday.*

“Ye watchers and ye holy ones”

LASST UNS ERFREUR

## THE DISMISSAL

*Please remain standing.*

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## THE POSTLUDE

*Shared on Sunday.*

*The altar flowers are given to the glory of God. If you would like to give flowers for the altar to honor or memorialize loved ones, you can reserve a date by signing up on the sheet in the hallway or by calling or sending an email to the parish office, [office@stjameswichita.org](mailto:office@stjameswichita.org) The arrangements are \$80 and should be paid for before the date you have chosen on the calendar.*

*The 10:45 am service is livestreamed.*

OneLicense #A-721636

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## SERVICE PARTICIPANTS

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The Rev. Audrey Miskelley, Interim Rector

The Reverend Deborah Hill, Preaching

Dakota Bennett, Organist

Grace Ryan, Cantor

Altar Guild

### **SATURDAY, 5:30 PM**

*Chalice Bearer* - Malachi Biffle

*Lector* - Mary Druding

*Lector* - Darwin Pfingsten

### **SUNDAY, 8:30 AM**

*Acolyte* - Deb Bagby

*Chalice Bearer* - Deb Bagby

*Lector* - Jeff Newlin

*Lector* - John Robison

*Usher* -

### **SUNDAY, 10:45 AM**

*Acolyte* -

*Chalice Bearer* - Mary Halley,

Eve Moore

*Lector* - Diane Schawe

*Lector* - Charlotte Johns

*Usher* - Johnson Olyanya,

Woody Swain

*Livestream* - Bert Clark

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## THIS WEEK AT ST. JAMES

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### **MONDAY, FEBRUARY 16**

*Office Closed for Presidents' Day*

6:00 pm - Narcotics Anonymous

6:30 pm - EfM

6:30 pm - Scouts Troop #506

### **TUESDAY, FEBRUARY 17**

11:00 am - Staff Meeting

5:30 pm - Phoenix Al-Anon

5:30 pm - Oyster Dinner

6:30 pm - Burning of the Ashes

### **WEDNESDAY, FEBRUARY 18**

6:00 am - Al-Anon (Spanish)

10:30 am - Warden's Meeting

12:00 pm - Ash Wed. Service in the Chapel

7:00 pm - Ash Wed. Service in the Nave

### **THURSDAY, FEBRUARY 19**

12:00 pm - The Book Club of  
St. James/ St. Stephens

1:00 pm - Outreach Committee and guests  
tour Wichita Children's Home

3:30 pm - Breakthrough Board Retreat

5:30 pm - Phoenix Al-Anon

6:00 pm - Vestry

### **FRIDAY, FEBRUARY 20**

12:00 am - Shakespeare Club

### **SATURDAY, FEBRUARY 21**

11:00 am - Al-Anon (Spanish) Group 2

5:30 pm - Worship Service

### **SUNDAY, FEBRUARY 22**

8:30 am - Worship Service

9:00 am - Al-Anon (Spanish)

9:45 am - Adult Forum

10:45 am - Worship Service

11:30 am - Phoenix Al-Anon

12:00 pm - Youth Group

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## PARISH PRAYERS

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**In the Anglican Cycle of Prayer:** The Church of the Province of the Indian Ocean

**In the World Council of Churches Cycle of Prayer:** Austria, Liechtenstein, Switzerland

**In the Kansas Cycle of Prayer:** The Church of the Covenant, Junction City

**Prayers for Public Policy and Witness:** See eTower for link to prayers.

**Our seminarians:** Paul Leeker; Elizabeth Wenger

**Those serving in the military:** Anna Broadbent; Davis Jackson; Will Corkins; Maureen Tanner

**Those in trouble, sorrow, need, sickness or any other adversity:** Lela; Vicky R. & family; Kim H; June H., Preston; Jennifer R.; Sam S.; Mike; Pam C.; Dave M.; Daimon E.; Maeve; Charles W.; Blair family; Morgan F.; Sarah P.; Wayne W.

**Those who have recently died:** Janet Christie; Philip Erdoes; Gus Gossard; Jason Higgins; Wes Rine; Shermie Robinson.

**Some who have died in February in the past:** Debbie West, David Childs, Frank Kastor, Larry Reynolds, Krista Schnee, Colleen Didier, Darb Ratner, Patricia Bayles, Frances Brinegar, Edward Burns, Elizabeth Taggart, Sid Platt, Dolores Ann Carter, Betty Jo Durrant, Frederick Harrison, Billie Matzen, Peggy Hartman, Jess Sanders, Betty Burns, Virginia Buck, Bobbie Bastian, Constance Baker, Ruth McGuyre, Geraldine Lynd.

**All victims of natural disasters and all who reach out to give them aid.**

*We will gladly include prayers of thanksgiving. Thanksgiving statement must be brief. (Not to exceed 1 sentence.) Names of submitters will not be included. Names mentioned in thanksgiving will be first name only.*



Loving  
Liberating

**Rev. Audrey Miskelley**  
Interim Rector  
rector@stjameswichita.org

**The Ven. Jeff Roper**  
Archdeacon

**Dakota Bennett**  
Director of Music  
music@stjameswichita.org

**Chelsea Whipple**  
Director of Programs  
formation@stjameswichita.org

**Susan Stallings**  
Bookkeeper  
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**LoWaine Robison**  
Parish Communicator (interim)  
office@stjameswichita.org

**Jose Alonso**  
Sexton

**Betsy Hallstrom**  
Nursery Attendant

**Weekly Eucharist Services**  
Saturdays at 5:30 pm  
Sundays at 8:30 am & 10:45 am

**Adult Forum**  
Every Sunday at 9:45 am  
(except second Sundays)

**Children's Sunday School and Children's Chapel**  
First Sunday of each month, starting at 9:30 am

**Youth Ministry**  
Every Sunday at 12:00 pm at St. Stephen's

**New to St. James?**

If you are new to St. James and haven't filled out a **Newcomer Card**, we would love to know more about you! Once we have a card from you, we will have a name badge ready for the following weekend.

# WELCOME TO ST. JAMES

*Episcopal Church of Wichita, Kansas*

3750 E. Douglas Ave., Wichita, KS 67208  
(316) 683-5686 | [www.stjameswichita.org](http://www.stjameswichita.org)  
[office@stjameswichita.org](mailto:office@stjameswichita.org)

**WHOEVER YOU ARE AND WHEREVER YOU FIND  
YOURSELF ON YOUR JOURNEY OF FAITH,  
YOU ARE WELCOME HERE.**

We invite you to join us for the Word and Sacraments that are God's gifts to all. It does not matter who you are, what you look like, what you have done in the past, or who you love. God's grace is not petty; it is not earned. It is radical and universal. We at St. James seek to mirror God's healing love by making this community a safe place for skeptics, doubters, seekers, those who have been wounded by the church, those who have never darkened its doors, those who have wandered, as well as new believers and those who have never left. As a diverse community we have discovered in God a oneness greater than our differences. We have come to know that our variety reflects the divine comprehensiveness of God. Engaging God is a lifelong process. Wherever you find yourself on your journey of faith, we believe God invites you to keep traveling. In some subtle or profound way, the Spirit of God drew you here. Our hearts are open to God and to you.

**SIGN-UP FOR THE  
WEEKLY ETOWER**



**FOLLOW US!**  
STJAMESWICHITA



**GIVE ONLINE  
TO ST. JAMES**



*Have you remembered the work of St. James in your planned giving?*



# ST. JAMES EPISCOPAL CHURCH

*College Hill, Wichita, Kansas*

5:30 PM, SATURDAY, FEBRUARY 14, 2026

8:30 AM & 10:45 AM, SUNDAY, FEBRUARY 15, 2026

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## PARISH ANNOUNCEMENTS

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### Sunday, February 15: The Last Weekend in Epiphany

- At Adult Forum Rev. Audrey will speak about her beginnings at St. James and will have a Q&A time. Adult Forum meets between the 8:30 am and 10:45 am services in the Guild Hall. All are welcome.
- At all three services, Mother Deborah Hill will be preaching; Reverend Audrey presiding.
- The Altar Guild needs your help. The Altar Guild will be preparing the church for Lent on Sunday February 15th immediately following the conclusion of the 10:45 service. We will be veiling and draping crosses, removing the Christ icons, relocating the St James Banner and the Episcopal church banner, and we need someone to climb a ladder in the Nave and veil the Root cross as well. With many volunteers it should take us less than 90 minutes.

### Tuesday, February 17: Shrove Tuesday

- The Oyster Dinner is happening at 5:30 pm. This fundraiser requires lots of helping hands. If you are available to volunteer, contact Matt Carroll at [mcarroll2@att.net](mailto:mcarroll2@att.net).
- Join us at 6:30 pm outside in the St. Francis Garden (west side of the church) for the Burning of Ashes. You are invited to bring your palm cross or strip from last year to burn.

### Wednesday, February 18: Ash Wednesday

- Ash Wednesday services will be at 12:00 pm in the Chapel and 7:00 pm in the Nave. There is a sign-up sheet at the front desk for worship assistants for these special services of the imposition of ashes and the beginning of Lent.

### Thursday, February 19

- Come tour the Wichita Children's Home with our Outreach Committee this Thursday, February 19 at 1:00 p.m. The Children's Home offers a range of vital services for youth in need from birth through age 24. Come learn firsthand about the creative, caring, and effective programs offered at the Wichita Children's Home. You can drive yourself to the Children's Home, 7271 E. 37th Street N., or you can carpool with the Outreach Committee by meeting in the church parking lot between 12:30 and 12:45 on Thursday, Feb. 19. We welcome all. Thank you.

### Sunday, February 22: The Great Litany

- At Adult Forum, Jay Price will lead us in a discussion on “Of Faith and Generation: The dynamics of US religious groups are intimately tied to shifts in generations.” In this discussion, we will unpack some of the generational types with a focus on how their attitudes towards religion and faith will shape the future of denominations such as the Episcopal Church but also American religiosity... or the lack thereof...



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[www.youtube.com/c/stjameswichita](http://www.youtube.com/c/stjameswichita)

[www.facebook.com/stjameswichita](http://www.facebook.com/stjameswichita)

@stjameswichita (instagram)

# ST. JAMES CHURCH

Tuesday, February 17 at 5:30 pm

# OYSTER DINNER



TICKETS  
**\$60**

Purchase tickets online on our website, or in-person (cash or check only)

[www.stjameswichita.org](http://www.stjameswichita.org)



OYSTER DINNER tickets are available at the church office. They can be purchased by cash, check or credit card. You can also order your Oyster Dinner tickets by using the QR code. After entering your email address, it may say "we know you!..." and a blue box saying "Sign In." Below that, in blue, it says "continue as guest". Click the "guest" to order the tickets directly.



## Ash Wednesday Service

Imposition of the ashes  
and Holy Eucharist

12:00 PM service in the Chapel

7:00 PM service in the Nave