



# ST. JAMES EPISCOPAL CHURCH

5:30 PM, SATURDAY, JUNE 27, 2026

10:45 AM, SUNDAY, JUNE 28, 2026

*We invite you to follow the service and take part in a way that feels right to you.*

*BCP - Book of Common Prayer, or Prayer Book, (red book);*

*Hymnal (blue book);*

*Hymnal numbers beginning with 'S' are found in the front of the Hymnal.*

## FIFTH SUNDAY AFTER PENTECOST

### HOLY EUCHARIST, RITE II

#### THE PRELUDE

*Bells may be rung.*

#### THE OPENING HYMN

HYMN 11

*Please stand as you are able.*

“Awake my soul”

MORNING HYMN

#### WELCOME & OPENING ACCLAMATION

BCP 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

**BCP 356**

*All* **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

**BCP 230, PROPER 8**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

GENESIS 22: 1-14

*Reader*      A reading from the book of Genesis

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him.

On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a

burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

*Reader*        The Word of the Lord *or*  
                    Hear what the Spirit is saying to God’s people

*People*        **Thanks be to God.**

## **THE RESPONSE**

## **PSALM 13**

**BCP 597**

*The psalm may be spoken in unison, or responsively by whole or half verse.*

1 How long, O LORD? will you forget me for ever? \*

how long will you hide your face from me?

2 How long shall I have perplexity in my mind, and grief in my heart, day after day? \*

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; \*

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," \*

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; \*

my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; \*

I will praise the Name of the Lord Most High.

**Glory to the Father, and to the Son, and to the Holy Spirit.**

**As it was in the beginning, is now, and will be forever. Amen.**

## THE SECOND LESSON

## ROMANS 6: 12-23

*Reader*      A reading from the Paul's letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*        The Word of the Lord *or*  
Hear what the Spirit is saying to God's people

*People*        **Thanks be to God.**

*Please stand as you are able. As the Gospel book passes by, please turn to face the Gospel with reverence for the Word.*

## **THE HOLY GOSPEL**

**MATTHEW 10:40-42**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        **Glory be to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*Please be seated.*

## **THE SERMON**

PAUL LEEKER, SEMINARIAN

*At the conclusion of the sermon a moment of silent reflection is observed.*

## **THE NICENE CREED**

**BCP 358**

*Please stand as you are able.*

*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

FORM VI BCP 392

*Leader* In peace, we pray to you, Lord God.

*Silence.*

*Leader* For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.  
*Silence. The People may add their own petitions.*

*Leader* Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.  
*Silence. The People may add their own thanksgivings.*

*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence. The People may add their own petitions.*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins.  
*Silence.*

*All* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### INVITATION TO THE PEACE

*Presider* The Peace of Lord be always with you.

*People* **And also with you.**

### ANNOUNCEMENTS

### ANNIVERSARIES AND BIRTHDAYS

*All* God, whose love enfolds the whole of life, who calls us into loving union, and who blessed the partnership of this couple (*these couples*) remembering their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. **Amen.**

*All* **O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this week. Bless them as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Savior. Amen.**

*The announcement section concludes with the Presider giving an offertory sentence.*

## **HOLY COMMUNION**

### **THE OFFERTORY**

*During the offertory music, the alms basins are passed in the pews.*

### **THE PRESENTATION HYMN**

**HYMN 380 v. 3**

*Please stand as you are able and the ushers bring the People's offering to the altar.*

“The Doxology”

OLD 100TH

*Presider* All things come of you, O Lord.

*All* **And of your own have we given you.**

### **THE GREAT THANKSGIVING - EUCHARISTIC PRAYER C**

**BCP 369**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## **SANCTUS**

**BCP 371**

*All* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

*Presider*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All*

**We celebrate his death and resurrection,  
as we await the day of his coming**

*Presider*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All*

**Risen Lord, be known to us in the breaking of the Bread.**

*Presider*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

## THE LORD'S PRAYER

BCP 364

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread. And forgive us  
our trespasses, as we forgive those who trespass against  
us. And lead us not into temptation, but deliver us from  
evil. For thine is the kingdom, and the power, and the  
glory, for ever and ever. Amen.**

## THE FRACTION

*Presider* Christ our Passover is sacrificed for us;

*All* **Therefore let us keep the feast.**

## AGNUS DEI

*All* **Lamb of God who takes away the sins of the world,  
Have mercy on us.**

**Lamb of God who takes away the sins of the world,  
Have mercy on us.**

**Lamb of God who takes away the sins of the world,  
Grant us your peace.**

*Presider* The gifts of God for the people of God.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion.  
Gluten-free wafers are available; please make your need known to the minister. If you  
prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your  
hands over your chest.*

## THE COMMUNION HYMN

HYMN 302

“Father, we thank thee who as planted”

RENDEZ A DIEU

*A moment of silence is observed following Communion.*

## POST-COMMUNION PRAYER

BCP 365

*Presider* Let us pray.

*Please stand or kneel as you are able.*

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SENDING FORTH THE EUCHARISTIC MINISTER(S)

*Eucharistic Visitors come forward.*

*Clergy* In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ’s body and blood.

*People* **We who are many are one body because we all share one bread, one cup.**

## THE CLOSING HYMN

HYMN 404

“We will extol you ever blessed Lord”

Old 124th

## **THE DISMISSAL**

*Deacon*      Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

## **THE POSTLUDE**

*The flowers on the altar are given in honor of God.*