



ST. JAMES EPISCOPAL CHURCH

5:30 PM, SATURDAY, JULY 18, 2026

10:45 AM, SUNDAY, JULY 19, 2026

We invite you to follow the service and take part in a way that feels right to you.

BCP - Book of Common Prayer or Prayer Book, (red book);

Hymnal (blue book);

Hymnal numbers beginning with 'S' are found in the front of the Hymnal.

PROPER 11

HOLY EUCHARIST, RITE II

THE PRELUDE

Bells may be rung.

THE OPENING HYMN

HYMN 635

Please stand as you are comfortable.

“If thou but trust in God to guide thee”

WER NUR DEN LIEBEN GOTT

WELCOME & OPENING ACCLAMATION

BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

BCP 356

All **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

BCP 231, PROPER 11

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

GENESIS 28:10-19A

Reader A reading from the book of Genesis

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, “I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.”

Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord *or*
Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

THE RESPONSE PSALM 139:1-11, 22-23

BCP 794

The psalm may be spoken in unison, or responsively by whole or half verse.

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me *
and your right hand hold me fast.

10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

11 Darkness is not dark to you;
the night is as bright as the day; *

darkness and light to you are both alike.

22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and will be forever. Amen.

THE SECOND LESSON

ROMANS 8:12-25

Reader A reading from Paul's letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who

have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord *or*
 Hear what the Spirit is saying to God's people

People **Thanks be to God.**

Please stand as you are comfortable. As the Gospel book passes by, please turn to face the Gospel with reverence for the Word.

THE HOLY GOSPEL

MATTHEW 13:24-30, 36-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the

field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

THE REVEREND AUDREY MISKELLEY

At the conclusion of the sermon a moment of silent reflection is observed.

THE NICENE CREED

BCP 358

Please stand as you are comfortable.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made

man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

FORM III BCP 387

Leader Father, we pray for your holy catholic church;

All **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

All **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

All **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

All **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
All **That our works may find favor in your sight.**
Leader Have compassion on those who suffer from any grief or trouble;
All **That they may be delivered from their distress.**
Leader Give to the departed eternal rest;
All **Let light perpetual shine upon them.**
Leader We praise you for your saints who have entered into joy;
All **May we also come to share in your heavenly kingdom.**
Leader Let us pray for our own needs and those of others.
Silence
Presider Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

BCP 360

Please kneel or stand as you are comfortable.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we**

humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATION TO THE PEACE

Presider The Peace of the Lord be always with you.

People **And also with you.**

The People greet one another in Christ while respecting the personal space of neighbors. After greeting, please be seated for the announcements.

ANNOUNCEMENTS

ANNIVERSARIES AND BIRTHDAYS

All God, whose love enfolds the whole of life, who calls us into loving union, and who blessed the partnership of this couple (*these couples*) remembering their anniversary. Grant to your servants thankful hearts for all that is past, joyful hearts for the blessings of this day, and hopeful hearts for what is yet to come. In the name of God, Father, Son and Holy Spirit, one God. Amen.

All O God, our times are in your hand: Look with favor, we pray, on your servants who celebrate their birthdays this week. Bless them as they begin another year. Grant that they may grow in

wisdom and grace, and strengthen their trust in your goodness
all the days of their lives, through Jesus Christ our
Savior. Amen.

The announcement section concludes with the Presider giving an offertory sentence.

HOLY COMMUNION

THE OFFERTORY

During the offertory music, the alms basins are passed in the pews.

THE PRESENTATION HYMN

HYMN 380 v. 3

Please stand as you are comfortable as the ushers bring the People's offering to the altar.

“The Doxology”

OLD 100TH

Presider All things come of you, O Lord.

All And of your own have we given you.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven
and earth [...]

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

SANCTUS

BCP 367

All **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

The people stand or kneel.

Presider We give thanks to you, O God, for the goodness and love [...] Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, [...] By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 364

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE FRACTION

Presider Christ our Passover is sacrificed for us;

All Therefore let us keep the feast.

AGNUS DEI

All Lamb of God who takes away the sins of the world,
Have mercy on us.

Lamb of God who takes away the sins of the world,
Have mercy on us.

Lamb of God who takes away the sins of the world,
Grant us your peace.

Presider The gifts of God for the people of God.

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion.
Gluten-free wafers are available; please make your need known to the minister. If you
prefer to receive a blessing instead of the sacrament, indicate your choice by crossing your
hands over your chest.*

THE COMMUNION HYMN

HYMN 615

“Thy kingdom come!”

ST FLAVIAN

A moment of silence is observed following Communion.

POST-COMMUNION PRAYER

BCP 365

Presider Let us pray.

Please stand or kneel as you are comfortable.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

SENDING FORTH THE EUCHARISTIC MINISTER(S)

Eucharistic Visitors come forward.

Clergy In the name of this congregation I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's body and blood.

People **We who are many are one body because we all share one bread, one cup.**

THE CLOSING HYMN *See next two pages*

LEVAS 189

"Great is thy faithfulness"

WM. RUNYON

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

THE POSTLUDE

The flowers on the altar are given in in memory of my beloved wife, Dalrona, by Rick Harrison.

SERVICE PARTICIPANTS

The Reverend Audrey Miskelley

Archdeacon Jeff Roper

Dakota Bennett Organist

Altar Guild of St. James

SATURDAY, 5:30 PM

Chalice - Adrienne Edwards

Lectors - Adrienne Edwards,

Gary Maycher,

Mary Druding

Acolyte -

Chalice Bearer - Necia Rillema,

Richard Bowman

Lectors - Connie Timmons,

Diane Schawe,

Kurt Harper

Ushers - Kurt Harper,

Paul Rillema

Livestream - Deb Bagby

SUNDAY, 10:45 AM

GREAT IS THY FAITHFULNESS

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

Words: Thomas O. Chisholm (1866-1960)

Music: William M. Runyan (1870-1957)

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